



REVISED AGENDA

BUSINESS AND LABOR INTERIM COMMITTEE

LEGISLATURE Wednesday, August 21, 2019 | 8:30 a.m. | Room 210 Senate Building

1. Committee Business

- Call to order
- Approval of the minutes of the June 19, 2019, meeting
- Committee bill files

2. Draft Legislation “Workers’ Compensation Advisory Council Membership Amendments”

The committee will consider draft legislation “Workers’ Compensation Advisory Council Membership Amendments,” which amends the membership of the Workers’ Compensation Advisory Council by adding one Senator and one Representative to its body in a nonvoting capacity. The committee opened this bill file in its June interim meeting.

- Rep. James A. Dunnigan
- Committee discussion and potential action

3. Water Rates for Properties within a Homeowners’ Association

The committee will study water rates for residents in a homeowners’ association.

- Rep. James A. Dunnigan
- Marie Owens, Director, Division of Drinking Water
- Mark Chalk, General Manager, Taylorsville-Bennion Improvement District
- Laura Briefer, Director, Department of Public Utilities, Salt Lake City
- LeGrand Bitter, Executive Director, Utah Association of Special Districts
- Michael Johnson, Chair, Legislative Action Committee, Community Associations Institute
- Lance Jackson, Director of Maintenance, Community Solutions and Sales
- Committee discussion and potential action

4. Disputes Between Residents and Homeowners’ Associations

The committee will discuss ways to help residents and their homeowners’ association avoid or resolve disputes, short of going to court and incurring court costs, lawyers’ fees, etc.

- Rep. Cheryl K. Acton
- Michael Johnson, Chair, Legislative Action Committee, Community Associations Institute
- Committee discussion and potential action

5. Required Reports

The committee will discuss executive branch agency reports and a legislative audit that have been received in accordance with statutory reporting requirements.

- Building Standards for the Use of Mass Timber Products
 - Uniform Building Code Commission (Utah Code Ann. [§ 15A-1-203](#))
- Annual Report of the Utah Motor Vehicle Franchise Advisory Board
 - Department of Commerce (Utah Code Ann. [§ 13-14-310](#))
- A Performance Audit of Counties’ Use of Tourism Promotion Funding
 - Office of the Legislative Auditor General (Report #2019-03)
- Committee discussion and potential action

6. Other Items/Adjourn